

**Sparks, NV 89434** 

## USA SOFTBALL OF NEVADA 2019

## UMPIRE REGISTRATION \$80 FEE

Name:				
Address:			Apartment #	_
City:	State Z	ip		
Date of Birth:	Driver's Lice	nse number:_		_
Cell number:	Home numb	er:		_
Email Address:			_	_
If any information above is different from las	t year please ch	eck here		
Circle Gender: M F	ci p: i	5 .1		
Circle Primary Interest: Fast Pitch		Both		
Years Umpiring Last year attended Umpire School: Natio		Pogional		
Medals Program: Blue Bronze Gold		_ Kegioliai		
I'm fully aware a background check will be pe	erformed on me	and Lunders	tand that by registering with I	ISA Softhall
INC., I am not guaranteed assignments with L		-		-
USA Softball of Nevada, but act strictly as an			and stand that I am not an e	improyee or the
Signature				
o.b				
Make Check payable to:		<u>M</u> e	ethod of Payment	
Nevada ASA				
1400 Baring Blvd.		Cash	Check #	